RESOLUTION 2019-06-01

WHEREAS, in compliance with Florida Statutes, at the meeting of the SANIBEL FIRE AND RESCUE DISTRICT, BOARD OF COMMISSIONERS held on <u>JUNE 19TH, 2019</u>, the following resolution is hereby adopted:

NOW, THEREFORE, BE IT RESOLVED, by the COMMISSIONERS OF THE SANIBEL FIRE AND RESCUE DISTRICT BOARD that the documents attached hereto, will be made part of this resolution and indicates the following:

A RESOLUTION THUS, PROVIDING FOR THE DISTRICT'S BOARD TO INSTRUCT THE DISTRICT'S ADMINISTRATION TO ENTER INTO A CONTRACT WITH ALAN JAY FLEET SALES OF SEBRING. FLORIDA TO PURCHASE A 2019 CHEVY TAHOE VEHICLE FOR \$31,268.00 THROUGH THE ESTABLISHED STATE CONTRACT AND TRADE IN THE DISTRICT'S 2016 FORD FOCUS FOR \$8,000.00 LEAVING THE PURCHASE PRICE OF THE 2019 CHEVY TAHOE AT \$23,268.00. FUNDS FOR THIS PURCHASE HAVE BEEN DESIGNATED IN THE 2018-2019 BUDGET IN THE CAPITAL OUTLAY ACCOUNT OF 522.643 - STAFF VEHICLES

WHEREAS. THE Board of Commissioners of the Sanibel Fire and Rescue District desire to adopt said policy in accordance with the current laws of the State of Florida.

A COPY OF ALL LEGAL FORMS AND LETTERS FOR THE SAID ITEMS IS ATTACHED HERETO AND A COPY WHICH IS ON FILE WITH THE FIRE CHIEF IS HEREBY APPROVED AND ADPOTED.

This procedure will commence June 19, 2019.

Commissioner <u>Cathran</u>, Who, so moved for its adoption, offered the foregoing resolution. The motion was seconded by Commissioner Mc Curry ___, and upon being put to a vote the vote was as follows:

JERROLD MUENCH

BRUCE COCHRANE

RICHARD MCCURRY

Done and adopted by the SANIBEL FIRE AND RESCUE DISTRICT BOARD this 19th day of June, 2019

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Jerry", Jerrold Muench

🦳 Vice Chairman, Bruce Cochrane

nin P.M.c. Secretary/Treasurer, Richard McCurry

Attest, Mary Hickey