# **AGENDA**

# **Board of Commissioners Meeting**

Sanibel Fire & Rescue District 2351 Palm Ridge Road Sanibel Florida 33957 Wednesday, May 11, 2022 9:00 AM



## **Meeting Called to Order**

#### **Pledge of Allegiance**

#### Minutes from the April meeting.

#### Administrator's Report:

• Financial Report

## **Division Chief of Training Report:**

- Personnel Training
- Public Education

#### **Public Information Officer Report:**

• Social Media/Website

#### **Division Chief of Prevention Report:**

- Fire Inspections Report
- Facilities Improvement / Maintenance Update

#### **Deputy Chief's Report:**

- Run Report Statistics for April
- Equipment / Maintenance Update

#### **Chief's Report**

- Personnel Updates
  - a. Years of Service ~ none to report on

# **Commissioner Items**

Union Items

**Public Input** 

Adjournment